A New Axiomatization of Unified Quantum Logic

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Received February 10, 1992

Unified quantum logic which is a propositional logic underlying quantum formalism is given a new much simplified axiomatization. A statistical basis for this propositional logical system is given so as to interpret unified quantum logic as a system of deduction. The soundness and completeness of algebraic semantics are proved. Kripkean and probabilistic semantics are discussed.

1. INTRODUCTION

The question as to whether quantum logic can be considered a theory of deduction underlying quantum mechanics has been given many apparently contradictory answers. It has been argued that quantum logic is necessarily an empirical logic and that, therefore, it cannot be a theory of *a priori* valid inferences (Jammer, 1974, Chapter 8.6). At the same time, many axiomatic deductive calculuses, all of which have an equational class of orthomodular lattices as their model, have actually been formulated [for a review see Pavičić (1989); for further references see Pavičić (1992)].

The two approaches are only apparently contradictory since they are actually yet another expression of the individual versus the statistical interpretation of quantum mechanics (Jammer, 1974). A formal difference between the two approaches formulated by means of a function from the Hilbert space frame of quantum mechanics is given in Pavičić (1990a,c), where we investigate quantum probability equal to unity which characterizes statistically repeatable and predictable measurements of the first kind. In this case probability equal to unity ascribes a unique value of a measured observable to the ensemble of individual systems measured. It does not necessarily ascribe a unique experimental value of the measured observable to all individual systems as it does to an ensemble of them. Whether it does

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or not depends on the above mentioned function. The function would exhibit a jump at one endpoint of the closed probability interval [0, 1] if the probability equal to one ascribed the value to *all* the individual systems. If not, it would stay continuous. We review the result in Section 2.

While a difference in experimental values of a function defined on the semiclosed interval [0, 1) as opposed to the closed interval [0, 1] cannot be expected to be measurable, an important physical contribution of this result is that the assumptions of the individual repeatability and "nonrepeatability" (of statistically repeatable quantum measurements) correspond to properties of a well-defined function and that the only way to ascribe an individual system a proper value registered by a statistically repeatable measurement is to postulate this.

Thus, it seems that quantum logic is first of all an a priori calculus which is surely weakly confirmable by quantum mechanics in the same way in which classical logic is confirmable by classical mechanics. Classical logic has a distributive lattice as its model which enables us to build up the phase space for classical logic, and quantum logic has an orthomodular lattice as its model which enables us to build up the Hilbert space for quantum mechanics. It may be that (like classical logic) quantum logic is strongly empirically confirmable as well, since the quantum formalism is in agreement with both possibilities. However, such an additional feature of individual quantum measurements can hardly be proved by experiments conceivable today.

Whether or not quantum logic can be considered an a priori axiomatic calculus underlying quantum mechanics has met with skepticism for yet other reasons. First, the objection has been raised that quantum logic does not satisfy many axioms and rules valid in classical logic, some of which have traditionally been taken to be indispensable to a "proper" logic (Jammer, 1974). Such an objection has gradually been dropped since many quantum logics were actually axiomatized "in a manner completely analogous to classical propositional logic" (Hardegree, 1979). Second, a problem has been raised about the fact that quantum logics using different operations of implications can apparently not satisfy a common axiomatic system (Georgacarakos, 1980; Hardegree, 1975, 1981a; Zeman, 1978). The latter objection was met in Pavičić (1989), where exactly such a system is formulated and named unified quantum logic. In Section 3 we present a new and essentially simpler axiomatization of unified quantum logic.

Finally, quantum logic lacks simple nonalgebraic semantics which are apparently needed as a clue to certain important unresolved problems, e.g., as to whether quantum logic has a finite model property or whether it is decidable (Goldblatt, 1984). Several such semantics have been formulated [Kripkean semantics by Goldblatt (1974) and Dalla Chiara (1984), and

probabilistic semantics by Bodiou (1957), Morgan (1983), and Pavičić (1987a)], but none of them has proved successful in solving these problems. Most probabilistic semantics show that a probability function needed to prove the completeness theorem for the semantics is not guaranteed existence so far as quantum logic proper is concerned. It seems, however, that by adding particular new axioms, thus obtaining a logic between orthomodular logic and modular logic, we can assure the existence of such a function (Mayet, 1985, 1986). An analogous conclusion can be conjectured for the reflexive and symmetric Kripkean accessibility relation used by Goldblatt (1984) to prove that there are no first-order conditions imposable on such a relation in order to give a proper semantics. In Section 4 we therefore indicate a possibility of using another relation of accessibility and discuss some problems of Kripkean and probabilistic semantics.

2. RELATIVE-FREQUENCY APPROACH TO REPEATABLE MEASUREMENTS

Our aim is to formulate an expression [given by equation (1)] which is a function of the relative frequency of the measured data as well as of the corresponding theoretical (Hilbert space) probability and which has a welldefined physical meaning.

When individual quantum systems are subjected to YES-NO measurements of a discrete observable, unrestricted by any conservation law, the eigenvalue of the measured observable projector corresponds to a particular property of the *ensemble* of the individual systems. For repeated YES-NO measurements of a discrete observable a YES event occurs almost certainly, i.e., with probability equal to unity, and from a statistical point of view such measurements *are* repeatable. However, in looking at individual events we face the following dilemma.

We can take the view that a YES event with probability one always occurs. In this case a measurement is considered repeatable in both senses: statistical and individual. An individual system is then considered to possess a particular property strictly.

The other possibility is to assume that a YES event with probability one occurs *almost* always. In this case the individual repeatability is not admitted. An individual system is then considered to possess no particular property strictly.

The aforementioned expression [given by equation (1)] takes two different values for each of the two possibilities and is therefore a "measure" for individual repeatability.

Let us consider spin preparation-detection measurements for spin-s particles. Quantum systems are prepared, one by one, by a preparation

device (a Stern-Gerlach device) and detected, one by one, by a detection device (another Stern-Gerlach device) deflected at an angle α relative to the preparation device. In effect, we carry out quantum YES-NO measurements. Quantum mechanics then predicts that the relative frequency N_+/N of the number N_+ of detections of the prepared property (spin projection m prepared in the *statistical* sense of the word) on the systems among the total number N of the prepared systems approaches probability $p = p_{min}^{(s)}(\alpha) = [d_{min}^s(\alpha)]^2$ [where $d_{min}^s(\alpha)$ is a diagonal element of the rotation matrix].

The first basic feature of any quantum YES-NO measurement of the first kind is that particular individual events are completely independent. The second basic feature of such measurements is that trials form an exchangeable sequence. Taken together, the trials are Bernoulli trials, i.e., they form Bernoulli sequences. Thus, we can estimate ideal quantum frequencies, i.e., frequencies of an infinite number of individual YES-NO experiments, by means of quantum theoretical probabilities as elaborated below.

A direct consequence of the law of large numbers for Bernoulli trials is

$$P\left(\lim_{N\to\infty}\frac{N_+}{N}=p\right)=1, \quad \text{where} \quad p=\left\langle\frac{N_+}{N}\right\rangle$$

We start from this expression and the following lemmas [proved in Pavičić (1990a)].

Lemma 2.1. We have

$$\lim_{N\to\infty} P\left(\frac{N_+}{N} = p\right) = 0$$

Lemma 2.2. We have

$$\lim_{N\to\infty} P\left(p - \eta \Delta p \le \frac{N_+}{N} \le p + \eta \Delta p\right) = \frac{1}{2\pi} \int_{-\pi}^{\pi} e^{-x^2/2} dx$$

where

$$\Delta p = [p(1-p)/N]^{1/2}$$
 and $0 < |\eta(N)| < \infty$

We are now able to prove (Pavičić, 1990c) the following theorems.

Theorem 2.1. The function

$$G(p) \stackrel{\text{def}}{=} L^{-1} \lim_{N \to \infty} \left[\left| \alpha \left(\frac{N_+}{N} \right) - \alpha(p) \right| N^{1/2} \right]$$
 (1)

where $L = \lim_{N \to \infty} |\eta(N)|$ is a bounded random (stochastic) variable, is well defined and continuous on the open interval $(p_1, 1)$, where

 $p_1 = [d_{mm}^s(\alpha_1)]^2$, where α_1 is such (always existing) that $p = [d_{mm}^s(\alpha)]^2$ is a continuous monotonic decreasing function defined on $[0, \alpha_1]$ and differentiable on $(0, \alpha_1)$.

Theorem 2.2. If

$$H(p) \stackrel{\text{def}}{=} [p(1-p)]^{1/2} \left| \frac{dp}{d\alpha} \right|^{-1} = \frac{1}{2} [1 - (d_{mm}^s)^2]^{1/2} \left| \frac{d(d_{mm}^s)}{d\alpha} \right|^{-1}, \qquad 0 \le p \le 1$$

then G(p) = H(p) on $(p_1, 1)$.

Theorem 2.3. We have

$$\lim_{p \to 1} G(p) = \lim_{p \to 1} H(p) = \lim_{\alpha \to 0} H[p(\alpha)] = [2(s^2 + s - m)]^{-1/2}$$
 (2)

where $m = -s, \ldots, +s$.

Turning our attention to the probability equal to one, we see from the definition of H(p) given in Theorem 2 that H is not defined for the probability equal to one: H(1) = 0/0. However, its limit exists and is given by expression (2). Thus, a continuous extension of H to $(p_1, 1]$ exists and is given by $\tilde{H}(p)$, where $\tilde{H}(p) \stackrel{\text{def}}{=} H(p)$ for $p \in (p_1, 1)$ and $\tilde{H}(1)$ is equal to the right-hand side of equation (2).

The function G, on the other hand, cannot be approached in the same way because we do not know whether G(1) is defined at all and if it is we do not know which values it should be ascribed.

We do not know whether G(1) is defined or not, because the strong law of large numbers, which alone establishes the link between the probability and the relative frequency in question, is simply not valid for the endpoints of the closed interval [0, 1]. It is valid only on the open interval 0 .

And we do not know which values it should be ascribed if it is defined, because the quantum formalism does not say anything on the relative frequency corresponding to p=1 either.

Thus, assuming L is bounded for p=1 we obtain the following three possibilities.

- 1. G(p) is continuous at 1. A necessary and sufficient condition for this is $G(1) = \lim_{p \to 1} G(p)$. In this case we cannot strictly have $N_+ = N$, since then $G(1) = 0 \neq \lim_{p \to 1} G(p)$ obtains, a contradiction.
- 2. G(1) is undefined. In this case we also cannot have $N_+ = N$, since the latter equation makes G(1) defined, i.e., equal to zero.
- 3. G(1)=0. In this case we must have $N_+=N$. And vice versa: if the latter equation holds, we get G(1)=0.

Hence, a measurement of a discrete spin observable s can be considered repeatable with respect to individual measured systems if and only if

 $G(p_{mm}^{(s)})$ exhibits a jump discontinuity for $p_{mm}^{(s)} = 1$ in the sense of point 3 above.

The interpretative differences between the points are as follows.

Points 1 and 2 admit only the statistical interpretation of the quantum formalism and banish the repeatable measurements on individual systems from quantum mechanics altogether. Possibility 1 seems to be more plausible than possibility 2 because the assumed continuity of G makes it approach its classical value for large spins. Notably, for a classical probability we have $\lim_{p\to 1} G_{cl}(p) = 0$ and from the expression (2) we get

$$\lim_{s\to\infty}\lim_{p\to 1}G(p)=0$$

Point 3 admits the individual interpretation of the quantum formalism and assumes that the repeatability in the statistical sense implies the repeatability in the individual sense. By adopting this interpretation we cannot but assume that nature differentiates open intervals from closed ones, i.e., distinguishes between two infinitely close points.

The result obtained supports the view that the logic underlying the quantum formalism is based on the statistics of individual quantum measurements and not on the individual quantum measurements themselves.

3. THE NEW AXIOMATIZATION OF UNIFIED QUANTUM LOGIC

Quantum logic is usually not considered a proper logical system because of the lack of a proper operation of implication and because of the lack of a proper Kripkean semantics. Thus, quantum logics which have an orthomodular lattice as their Lindenbaum-Tarski algebra, i.e., as their model, either use a relation of implication (Finch, 1970; Goldblatt, 1974; Nishimura, 1980) or one of the five possible operations of implication (Abbott, 1976; Dishkant, 1974; Georgacarakos, 1980; Hardegree, 1981b; Kalmbach, 1974; Piziak, 1974). It has been conjectured that no common axiomatization exists for the latter systems. In Pavičić (1990a) this conjecture is disproved by constructing a common system named unified quantum logic which merges all five operations of implication. In this section we present a much simplified axiomatization of unified quantum logic. [See Theorem 1 given below when comparing the axiomatization with the one presented in Pavičić (1990a).]

The propositions are based on elementary propositions p_0, p_1, p_2, \ldots and the following connectives: \neg (negation), \rightarrow (implication), and \vee (disjunction).

The set of propositions Q^0 is defined formally as follows:

 p_i is a proposition for $i=0, 1, 2, \ldots$

 $\neg A$ is a proposition iff A is a proposition.

 $A \rightarrow B$ is a proposition iff A and B are propositions.

 $A \vee B$ is a proposition iff A and B are propositions.

The conjuction is introduced by the following definition:

$$A \wedge B \stackrel{\text{def}}{=} \neg (\neg A \vee \neg B)$$

Our metalanguage consists of axiom schemata from the object language as elementary metapropositions and of compound metapropositions built up by means of the following metaconnectives: & (and), $\sim (not)$, $\Rightarrow (if, \ldots, then)$, and $\Leftrightarrow (iff)$, with the usual classical meaning.

We define unified quantum logic UQL as the axiom system given below. The sign \vdash may be interpreted as "it is asserted in UQL." The connective \neg binds more strongly and \rightarrow more weakly than \lor and \land , and we shall occasionally omit brackets under the usual convention. To avoid a clumsy statement of the rule of substitution, we use axiom schemata instead of axioms and from now on whenever we mention axioms we mean axiom schemata.

Axiom Schemata

A1.
$$\vdash A \rightarrow A$$

A2.
$$\vdash A \leftrightarrow \neg \neg A$$

A3.
$$\vdash A \rightarrow A \lor B$$

A4.
$$\vdash B \rightarrow A \lor B$$

A5.
$$\vdash B \rightarrow A \lor \neg A$$

Rules of Inference

R1.
$$\vdash A \rightarrow B \& \vdash B \rightarrow C \Rightarrow \vdash A \rightarrow C$$

R2.
$$\vdash A \rightarrow B \Rightarrow \vdash \neg B \rightarrow \neg A$$

R3.
$$\vdash A \rightarrow C \& \vdash B \rightarrow C \Rightarrow \vdash A \lor B \rightarrow C$$

R4.
$$\vdash (B \lor \neg B) \to A \Leftrightarrow \vdash A$$

The operation of implication $A \rightarrow B$ is one of the following:

$$A \to_1 B \stackrel{\text{def}}{=} \neg A \lor (A \land B)$$
 (Mittelstaedt)

$$A \to_2 B \stackrel{\text{def}}{=} \neg B \to_1 \neg A$$
 (Dishkant)

$$A \to_3 B \stackrel{\text{def}}{=} (\neg A \land \neg B) \lor (\neg A \land B) \lor ((\neg A \lor B) \land A)$$
 (Kalmbach)

$$A \to_4 B \stackrel{\text{def}}{=} \neg B \to_3 \neg A$$
 (non-tollens)

$$A \to_5 B \stackrel{\text{def}}{=} (A \land B) \lor (\neg A \land B) \lor (\neg A \land \neg B)$$
 (relevance)

We prove that UQL is really a quantum logic by proving that UQL has an orthomodular lattice as a model.

Definition 3.1. We call $\mathcal{L} = \langle L, h \rangle$ a model of the set Q^0 if L is an orthomodular lattice and if $h: UQL \mapsto L$ is a morphism in L preserving the operations \neg , \vee , and \rightarrow while turning them into $^{\perp}$, \cup , and $\supset_i (i=1,\ldots,5)$, and satisfying h(A)=1 for any $A \in Q^0$ for which $\vdash A$ holds.

Definition 3.2. We call a proposition $A \in Q^0$ true in the model \mathcal{L} if for any morphism $h: UQL \mapsto L$, h(A) = 1 holds.

We prove the soundness of UQL for valid formulas from \boldsymbol{L} by means of the following theorem.

Theorem 3.1. $\vdash A \Rightarrow A$ is true in any orthomodular model of UQL.

Proof. By analogy with the binary formulation of quantum logic (Goldblatt, 1974; Pavičić, 1987b), it is obvious that A1-A5 hold true in any \mathcal{L} , and that the statement is preserved by applications of R1-R3. Verification of R4 is also straightforward and we omit it.

Let us now prove some simple theorems for subsequent usage and for the sake of completeness.

Theorem 3.2.

T1.
$$\vdash A \rightarrow B \Rightarrow \vdash A \land C \rightarrow B \land C$$

R5.
$$\vdash A \leftrightarrow B \Rightarrow \vdash (C \rightarrow A) \leftrightarrow (C \rightarrow A)$$

R6.
$$\vdash A \leftrightarrow B \Rightarrow \vdash (A \to C) \leftrightarrow (B \to C)$$

Proof. T1 is trivially satisfied in any ortholattice.

The derivation of R5 and R6 is straightforward but tedious since it involves an explicit handling of all five aforegiven implications in turn. Therefore we shall only illustrate it by deriving R6 for \rightarrow_1 and leave the rest to the reader.

Let us first consider $A \rightarrow B$,

$$\vdash A \to B \Rightarrow [T1, A4, \& R1] \Rightarrow \vdash A \land C \to \neg B \lor (B \land C)$$
 (3)

On the other hand,

$$\vdash B \to A \Rightarrow [R2, A3, \& R1] \Rightarrow \vdash \neg A \to \neg B \lor (B \land C)$$
 (4)

Combining (3) and (4) and using R3, we obtain

$$\vdash A \leftrightarrow B \Rightarrow \vdash \neg A \lor (A \land C) \rightarrow \neg B \lor (B \land C) \Leftrightarrow \vdash (A \rightarrow_1 C) \rightarrow (B \rightarrow_1 C)$$

²Defined in a lattice by analogy with the definitions given above. See Pavičić (1987b, 1989) for details.

Similarly we obtain

$$\vdash A \leftrightarrow B \Rightarrow \vdash (B \rightarrow_1 C) \rightarrow (A \rightarrow_1 C)$$

Hence R6 for \rightarrow_1 .

In an analogous way we prove R5 as well as R6 for the other implications.

Theorem 3.3. Let UQL_i denote UQL with $\rightarrow = \rightarrow_i$, i = 1, ..., 5. Then in any UQL_i we can infer A1-A5 and R1-R4 for any \rightarrow_i , j = 1, ..., 5.

Proof. Straightforward.

Theorem 3.4. UQL with $A \rightarrow B = A \rightarrow B \stackrel{\text{def}}{=} \neg A \lor B$ is classical logic.

Proof. Straightforward.

To prove the completeness of UQL for the class of valid formulas of L, we first define relation \equiv and prove some related lemmas.

Definition 3.3. $A \equiv B \stackrel{\text{def}}{=} \vdash A \leftrightarrow B$, where $\vdash A \leftrightarrow B$ means

$$\vdash A \rightarrow B \& \vdash B \rightarrow A$$

Lemma 3.1. The relation \equiv is a congruence relation on the algebra of propositions $\mathcal{A} = \langle Q^0, \neg, \vee, \rightarrow \rangle$.

Proof. The proof for \neg and \lor is obvious. The proof for \rightarrow is (with the help of R5 and R6 from Theorem 2) straightforward and we omit it.

Lemma 3.2. The Lindenbaum-Tarski algebra \mathscr{A}/\equiv is an orthomodular lattice, i.e., the conditions defining the lattice are true for \neg/\equiv , \vee/\equiv , and \rightarrow/\equiv turning into $^{\perp}$, \cup , and \supset , by means of natural isomorphism $k: \mathscr{A} \mapsto \mathscr{A}/\equiv$ which is induced by the congruence relation \equiv and which satisfies $k(\neg A) = [k(A)]^{\perp}$, $k(A \vee B) = k(A) \cup k(B)$, and

$$k(A \rightarrow B) = k(A) \supset_i k(B)$$

Proof. On account of a formal analogy with the binary formulation of quantum logic, we consider the proofs of the conditions for an ortholattice to be well known and we omit them. As for the orthomodularity, we shall prove

$$a \supset_i b = 1, \quad i = 1, \dots, 5 \Leftrightarrow a \cup b = b$$
 (5)

which is yet another way to express it, as shown in Pavičić (1989).

Let us assume $\vdash A \to B$. By A1 and R3 we obtain $\vdash A \lor B \to B$ and A6 gives $\vdash B \to A \lor B$. Therefore, $\vdash A \lor B \leftrightarrow B$.

On the other hand, the assumption can, with the help of R4 and A5, be expressed as $\vdash (A \rightarrow B) \leftrightarrow (C \lor \neg C)$.

Taken together, we obtain the following metaequivalence:

$$\vdash (A \rightarrow B) \leftrightarrow (C \lor \neg C) \Leftrightarrow \vdash (A \lor B) \leftrightarrow B$$

Thus we get

$$k(A) \supset_i k(B) = 1 \Leftrightarrow k(A) \cup k(B) = k(B)$$

Hence (5) holds. ■

Corollary. \mathscr{A}/\equiv is a model of theses of UQL.

Lemma 3.3. $k(A)=1 \Rightarrow \vdash A$.

Proof. Since
$$k(B \lor \neg B) = 1$$
, we have $k(B \lor \neg B) = k(A)$, i.e.,

$$(B \lor \neg B) \equiv A$$

and we obtain the statement by R4.

Thus, we have proved the completeness of UQL for valid formulas of L, that is, the following theorem.

Theorem 3.5. If A is true in any model of UQL, then $\vdash A$.

Taken together, UQL is a proper quantum-logical deductive system so far as its algebraic semantics is concerned.

4. KRIPKEAN AND PROBABILISTIC SEMANTICS FOR QUANTUM LOGIC

Instead of a conclusion, in this section we shall review some results and open problems of the semantical approach to quantum logic.

Another sense in which an axiomatic system can be considered a proper logic is given by the possibility of finding a particular relation of accessibility which characterizes the system, thus equipping it with a modal, i.e., Kripkean semantics.

Once found, the relation of accessibility may offer a canonical model which would falsify all nontheorems, i.e., establish decidability and possibly even the finite model property. For quantum logic such a relation has not been found. What has been achieved is a way of imposing a particular restriction on a frame characterizing a weaker, so-called orthologic or minimal quantum logic, thus obtaining a Kripkean "quasisemantics" for quantum logic (Goldblatt, 1974; Nishimura, 1980). The relation of accessibility used for this purpose is a reflexive and symmetric one. It determines the orthoframe which characterizes minimal quantum logic. Whether a class of orthoframes characterizes quantum logic proper is not known. What is known is that even if it does, the frames cannot be defined by first-order

conditions on a reflexive and symmetric relation of accessibility, as proved by Goldblatt (1984). He proved this using a correspondence with the Hilbert space where a negation of the orthogonality relation can play the role of a reflexive and symmetric relation of accessibility.

However, if it were possible to find a relation of accessibility for quantum logic which is not reflexive and symmetric, then the possibility of imposing first-order conditions on such a relation in order to characterize the logic would still be open. For, although the irreflexive³ and symmetric orthogonality relation obviously plays a crucial role in an algebraicological representation of the Hilbert space quantum formalism, such a relation does not necessarily characterize the propositional logic underlying the formalism.

Besides, even if the orthomodularity itself is not characterized by any first-order conditions, such investigations might help to find a possible characterization of propositional logic underlying the Hilbertian quantum formalism which may be characterized by first-order conditions despite the fact that it contains the orthomodularity axiom.

What we have in mind is a possible parallel with the following results in modal logic.

The system KM,4 where

$$M: \Box \Diamond A \rightarrow \Diamond \Box A$$

is not first-order definable, while KT4M (S4+M) as well as K4M are (Hughes and Cresswell, 1984).

In quantum formalism the propositional logic underlying the Hilbert space is not a *bare* quantum logic since it possesses other properties, such as the Desarguesian one, as well (Godowski and Greechie, 1984). Thus, *proper quantum* propositional logic is stronger than quantum logic *proper*. Whether this logic is characterized by a reflexive and symmetric relation of accessibility is an open question and therefore it makes sense to investigate other possibilities.

One way to find a relation of accessibility for quantum logic is to embed it in a modal system characterized by the relation.

Originally Goldblatt (1974) and Dalla Chiara (1986) embedded minimal quantum logic into the Brouwerian KTB system⁵ and Dishkant (1977) embedded quantum logic into an extension of KTB.

³The orthogonality relation cannot be used directly to characterize an axiom in modal quantum logic since the irreflexiveness corresponds to no axiom. Thus, the negation of the orthogonality relation has been used to give the accessibility relation.

⁴To designate modal systems, we mostly adopt the classification from Chellas (1980).

⁵T: $\square A \rightarrow A$ is characterized by a reflexive and B: $A \rightarrow \square \lozenge A$ by a symmetric relation of accessibility.

As of a relation which is neither reflexive nor symmetric, in Pavičić (1989) we carried out an embedding into modal system Br⁻ characterized by the following conditions (containing reflexivity and symmetry as a special case) on the relation of accessibility R:

$$\forall w_1 \exists w_2 [w_1 R w_2 \& \forall w_3 (w_2 R w_3 \Rightarrow w_1 R w_3)]$$

$$\forall w_1 \forall w_2 \{w_1 R w_2 \Rightarrow \exists w_3 [w_2 R w_3 \& \forall w_4 (w_3 R w_4 \Rightarrow w_1 R w_4)]\}$$

The embedding is carried out by a translation which differs from the one used in Goldblatt (1974) and Dalla Chiara (1986).

In Pavičić (1990b) we carried out an embedding into a modal system which is Br^- extended by an axiom using the same translation as in Goldblatt (1974) and Dalla Chiara (1986).

Yet another semantical approach to quantum logic can be achieved by means of probabilistic semantics.

Probabilistic semantics lacks *possible worlds* and *frames*, but it proves useful when the relation of accessibility cannot be characterized by first-order conditions. E.g., it has been proved that there is a probabilistic semantics for every extension of classical sentence logic (Morgan, 1982).

Probabilistic semantics have been formulated for quantum logic, but they are still far from being satisfactory. Most probabilistic semantics use probability functions which are actually states, i.e., have the strong orthogonality property and/or the Jauch-Piron property (Bodiou, 1957; Mączyński, 1973; Morgan, 1983; Pavičić, 1987a). And it is well known that there are Lindenbaum-Tarski algebras for quantum logic, i.e., orthomodular lattices, which do not admit a state on them (Greechie, 1971). Thus, a probability function needed to prove the completeness theorem for the semantics is not guaranteed existence so far as quantum logic proper is concerned. Our conjecture is (in the same way as for Kripkean semantics and the relation of the accessibility problem) that by adding particular new axioms, thus obtaining a logic between quantum logic and a modular logic, we can assure the existence of such a function (Mayet, 1985, 1986). There is, however, an alternative probabilistic semantics formulated by Morgan (1983) whose probability function has its existence assured. It would be interesting to know whether there is a parallel between such alternative probabilistic semantics and the aforementioned alternative relations of accessibility.

ACKNOWLEDGMENT

I gratefully acknowledge a support by the Ministry of Science of Croatia.

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